

**SCHOOL DISTRICT NO. 17
A/K/A
MILLARD PUBLIC SCHOOL DISTRICT
NOTICE OF MEETING**

Notice is hereby given of a Board of Education Committee of the Whole meeting of School District No. 17, in the County of Douglas, which will be held at **6:00 p.m.** on **Monday, March 10, 2025** at **Don Stroh Administration Building 5606 S. 147th St. Omaha, NE 68137.**

Agenda for such meeting, kept continuously current, is available for public inspection at the office of the superintendent at 5606 South 147th Street, Omaha, Nebraska and on the MPS website at www.mpsomaha.org.

Lisa Schoenberger
Secretary

3/7 ZNEZ

The Daily Record

Proof of Publication

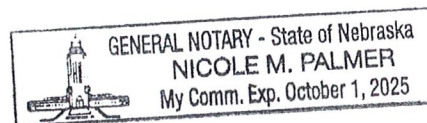
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JASON W. HUFF, being duly sworn, deposes and say that they are the PUBLISHER and/or MANAGING EDITOR of THE DAILY RECORD, of Omaha, a legal newspaper, printed and published daily in the English language, having a bona fide paid circulation in Douglas County in excess of 300 copies, and a general circulation in Sarpy, Lancaster, Cass and Dodge Counties, printed in Omaha, in said County of Douglas, Nebraska for more than fifty-two weeks last past; that the printed notice here-to attached was published in THE DAILY RECORD, of Omaha, for 1 consecutive weeks on:

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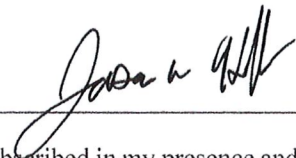


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Douglas County, State of Nebraska

COMMITTEE OF THE WHOLE MEETING SIGN IN

MARCH 10, 2025

NAME:

REPRESENTING:

Observing for
a Class? (Y/N)

Stacy Kester Pearson

MEA

Alison Kinney Walker

SEK

Bert Zink



**Millard Public
Schools**

**COMMITTEE OF THE WHOLE
MEETING**

March 10, 2025

BOARD OF EDUCATION
MILLARD PUBLIC SCHOOLS
OMAHA, NEBRASKA

COMMITTEE OF THE WHOLE
MARCH 10, 2025
6:00 P.M.

DON STROH ADMINISTRATION CENTER
5606 SOUTH 147TH STREET

AGENDA

A. **Call to Order**

The Public Meeting Act is posted on the wall and available for public inspection.

B. **Employee of the Month** - Kathy Folk Activities Secretary at Millard North High School.

C. **Showcase** - Recognition of Students

D. **Public Comments on agenda items** - This is the proper time for public questions and comments on agenda items only. [Please make sure a request form is given to the Board Vice-President before the meeting begins.](#)

E. **Agenda Topics**

- a. English Language Arts Update
- b. Millard Graduate Program

F. **Public Comments** - This is the proper time for public questions and comments on any topic. [Please make sure a request form is given to the Board Vice President before the meeting begins.](#)